

January 27, 2019

# Zion Lutheran Church

411 – 3<sup>rd</sup> Avenue NE  
Little Falls, MN 56345

(320) 632-5792 – [www.zionlf.com](http://www.zionlf.com)



## As We Gather

*A warm and hearty welcome to you! It's a privilege and honor to worship the Crucified, Risen, and Ascended Jesus with you today! The believers of Zion are a caring community, and we're glad to have you here! As always, please make yourself at home; you are among the family of Christ*



## Service Notes . . .

**In Preparation for Worship:** Please take some time to greet the people you are worshipping with! The order of worship for today is on the back of this page. You may want to take a few minutes to look it over and place a ribbon on the Psalm assigned for today as well as the Divine Service Liturgy we'll be following in the Lutheran Service Book (LSB) as you prepare to receive the gifts of God and sing His praises. May God seriously bless your worship with us this day...a new day of salvation!

**To Stand or Sit:** There are certain parts of the service where you will be invited to kneel or stand. Sometimes, "wrestling" with kids, or a personal health condition makes kneeling or standing uncomfortable...please know: It is okay to kneel, stand, or sit. All are appropriate! So please, make yourself comfortable, receive the gifts God loves to give and **BOLDLY** sing His praises!

**THE OFFERING:** If you are our guest today, you are not expected to contribute monetarily to God's work at Zion...you are our guest! Please remember to fill out the Friendship Book (located at the end of the Pew) and sign our Guest Book in the narthex so we can thank you for your visit...and come soon to see us again! If you choose to give an offering, know this: The gifts we give back to God are used by His church to transform lives.



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**Third Sunday after the Epiphany**

Time of Learning **"You Are My All in ALL"**

You are my strength when I am weak  
You are the treasure that I seek  
You are my all in all

Seeking You as a precious jewel,  
Lord, to give up, I'd be a fool.  
You are my all in all

Jesus, Lamb of God, worthy is Your name.  
Jesus, Lamb of God, worthy is Your name.

Taking my sin, my cross, my shame,  
Rising again I bless Your name.  
You are my all in all.

When I fall down, You pick me up.  
When I am dry, You fill my cup.  
You are my all in all.

Jesus, Lamb of God, worthy is Your name.  
Jesus, Lamb of God, worthy is Your name.

Time of Learning: **"Open the Eyes of My Heart"**

Open the eyes of my heart, Lord.  
Open the eyes of my heart.  
I want to see You, I want to see You.

Open the eyes of my heart, Lord.  
Open the eyes of my heart.  
I want to see You, I want to see you.

To see You high and lifted up, shining in the light of Your glory.  
Pour out Your power and love as we sing, "Holy, holy, holy."  
Holy, holy, holy.  
Holy, holy, holy.  
Holy, holy, holy, I want to see You.

*(Repeat from the beginning)*

*(second ending)*

I want to see you  
I want to see you

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Welcome

**Baptism Hymn** 592 "Dearest Jesus, We Are Here" [Verses 1-3]

*During the singing of verse 2, Baptismal party comes forward*

Holy Baptism, page\_268ff

Paisley Elaine Johnson

Jeff Johnson & Kelsey Johnson

Sponsors: Shayla Holtz & Josh Walz

*Baptismal party returns to their pews following the baptism*

**Song: "Shine, Jesus Shine"**

Lord, the light of Your love is shining, in the midst of the darkness  
Shining; Jesus, Light of the world, shine upon us, set us free by the  
Truth You now bring us; Shine on me, Shine on me.

**Chorus**

Shine, Jesus shine, fill this land with the Father's glory.  
Blaze, Spirit blaze, set our hearts on fire.  
Flow, river flow, flood the nations with grace and mercy.  
Send forth Your word, Lord, and let there be light.

Lord, I come to Your awesome presence, from the shadows  
Into Your radiance, by the blood I may enter Your brightness;  
Search me, try me, consume all my darkness; Shine on me, shine on me.

**Chorus**

*Shine, Jesus Shine - CCLI #30426, 1987 Make Way Music (Admin. by Music Services, Inc.)  
AKA Lord The Light Of Your Love. CCLI License # 1087600*

Invocation

P: We worship in the name of God, the Father

**C: Who created us, gives us life and breath, and provides for us.**

P: We worship in the name of God, the Son

**C. who has redeemed us and offers forgiveness to us**

P: We worship in the name of God, the Holy Spirit

**C: Who created faith within us, who sustains our faith, and who enables and empowers us to live our faith in our daily lives.**

**Song, "You Are My All in ALL (see Time of learning)**

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Confession and forgiveness

P: Hear, O Lord, and answer me, for I am poor and needy.

**C: You are my God; save Your servant who trust in You**

P: For I call to You all day long.

**C: Bring joy to your servant, for to You I lift up my soul**

P: You are kind and forgiving, O Lord,

**C: Abounding in love to all who call to you.**

P: Hear my prayer, O Lord

**C: Listen to my cry for mercy**

P: in the day of my trouble I will call to You for You will answer me.

**C: Among the gods there is none like You, O lord: no deeds can compare with Yours.**

P: Teach me Your way, O Lord, and I will walk in Your truth.

**C: Give me an undivided heart, that I may fear Your name. (Psalm 86)**

(Silence for personal confession and meditation on God's mercy)

P: God has indeed heard your cry for mercy and is most willing to forgive all those who repent and turn from their sinful ways. Indeed, the Lord is merciful and slow to anger and abounding in steadfast love and faithfulness. As a called and ordained servant of the Word, I therefore forgive you all of your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

<b>Song: "Open the Eyes of My Heart"</b> (see time of learning)
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Old Testament Reading

**Nehemiah 8:1-3,5-6, 8-10(ESV)**

<sup>1</sup>And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites

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who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

R: This is the word of the Lord. **C: Thanks be to God**

New Testament reading of the Epistle

**1Corinthians 12:12-31(ESV)**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

R: This is the word of the Lord. **C: Thanks be to God**

## **Song: Alleluia! Give the Glory**

Alleluia! Alleluia! Alleluia!  
Give the glory and the honor to the Lord

Alleluia! Alleluia! Alleluia!  
Give the glory and the honor to the Lord

Alleluia! Give the Glory - Mass of Glory, Ken Canedo. Then English translation of gospel verses 3, 4, 6 from Lectionary for Mass Copyright 1969, 1981, ICEL. All rights reserved. Used with permission. Music and verses 1,2,5,7,8 text copyright 1991, Ken Canedo and Bob Hurd. Published by OCP Publications. All rights reserved. Edition #30100325. CCLI License # 1087600

Gospel

### **Luke 4:16-30(ESV)**

<sup>16</sup>And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup> to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

P: This is the Gospel of the Lord **C: Praise to You, O Christ**

*Children Come forward for the message: “Body Parts”*

*Ushers will collect any Prayer Requests and bring them to Pastor*

**Hymn of The Day 839 “O Christ, Our True and Only Light”**

Sermon “Just Another Service” – Luke 4:16-30 (ESV)

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### **We Believe** (The Apostle's Creed)

We believe in God the Father, Maker of the universe,  
And in Christ His Son, our Savior come to us by virgin birth;  
We believe He died to save us bore our sins, was crucified.  
Then, from death, He rose victorious. Ascended to the Father's side.

We believe He sends His Spirit on His church with gifts of pow'r.  
God, His Word of truth affirming, sends us to the nations now;  
He will come again in glory, judge the living and the dead.  
Ev'ry knee shall bow before Him, then must ev'ry tongue confess.

Jesus, Lord of all.

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Opportunity for Offering Please record your attendance and communion participation in the black Friendship book. Return book to the outside of the pew.

### **Song: Give Thanks**

Give thanks with a grateful heart, give thanks to the Holy One;  
Give thanks because He's given Jesus Christ, His Son.  
And now, let the weak say, "I am strong," Let the poor say, "I am rich"  
because of what the Lord has done for us;  
And now, let the weak say, "I am strong," Let the poor say, "I am rich"  
because of what the Lord has done for us. Give thanks.

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### **Song: O Lord, Hear My Prayer**

O Lord, hear my prayer, O Lord hear my prayer;  
when I call answer me.  
O Lord, hear my prayer, O Lord hear my prayer,  
come and listen to me.

The Lord is my song, the Lord is my praise;  
all my hope comes from God.  
The Lord is my song, the Lord is my praise;  
God, the well-spring of life.

*O Lord, Hear My Prayer\_Text and music ©1982 Les Presses de Taize (admin CIA Publications, Inc) CCLI License # 1087600*

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## Prayers

### **Song: The Lord's Prayer (Hallowed be thy name)**

Our Father, which art in heaven, hallowed be Thy name.  
Thy kingdom come Thy will be done, hallowed be Thy name.  
Done on earth as it is in heaven, hallowed be Thy name.  
Give us this day our daily bread, hallowed be Thy name.  
And forgive all our debts, hallowed be Thy name.  
As we forgive our debtors, hallowed be Thy name.  
Lead us not into temptation, hallowed be Thy name.  
But deliver us from evil, hallowed be Thy name.  
Thine is the kingdom, power, and glory, hallowed be Thy name.  
Forever and ever, hallowed be Thy name.  
Amen, amen, amen, hallowed be Thy name.  
Amen, amen, amen, amen, hallowed be Thy name.

## Benediction

### **Closing song: Rejoice in the Lord Always**

Rejoice in the Lord always; again I say, Rejoice.  
Rejoice in the Lord always; again I say, Rejoice.  
Rejoice, rejoice; again I say, Rejoice.  
Rejoice, rejoice; again I say, Rejoice

(Sung in round form, left side vs right side-three times)

*Rejoice in the Lord Always - Anonymous. Setting: copyright 1984 Concordia Publishing House. CCLI License # 1087600*

## Announcements

*Join us for coffee and treats in the Fellowship Hall following the service*